

In re:
Ashley Marie Gjovik
Debtor

Case No. 25-11496-cjp
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0101-1
Date Rcvd: Sep 16, 2025

User: admin
Form ID: feedue

Page 1 of 2
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 18, 2025:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
db	+ Email/PDF: ashleymgjovik@protonmail.com	Sep 16 2025 22:33:00	Ashley Marie Gjovik, 18 Worcester Square, Apt 1, Boston, MA 02118-2945

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 18, 2025

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 16, 2025 at the address(es) listed below:

Name	Email Address
Andrew M. Troop	on behalf of Creditor Apple Inc. andrew.troop@pillsburylaw.com nydocket@pillsburylaw.com
Brendan T. Mockler	on behalf of Defendant U.S. Department of Education Maximus d.b.a. Aidvantage brendan.mockler@usdoj.gov USAMA.bankruptcy@usdoj.gov
Mark G. DeGiacomo	mdegiacomo@harrisbeachmurtha.com MA42@ecfbis.com;jbabula@harrisbeachmurtha.com;lmulvehill@harrisbeachmurtha.com
Richard King - B	USTPRegion01.BO.ECF@USDOJ.GOV

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Total Noticed: 1

TOTAL: 4

UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS

In Re: Ashley Marie Gjovik ,
Debtor

Chapter: 7
Case No: 25-11496
Judge Christopher J. Panos

NOTICE OF FILING FEE DUE

On **SEPTEMBER 15, 2025** you filed a **Motion to Amend Schedules/Amended Matrix (Fee \$34.00)** which requires the fee indicated. Please submit your payment by **SEPTEMBER 30, 2025** .

Date: 9/16/25

By the Court,

David Corchado
Deputy Clerk
508-770-8905

PLEASE RETURN THIS FORM WITH YOUR PAYMENT

NOTE: DEBTORS CHECKS AND CASH ARE NOT ACCEPTED.

PLEASE INCLUDE NAME AND CASE NUMBER WITH PAYMENT AND SEND TO ADDRESS CHECKED.

FAILURE TO MAKE PAYMENT BY THE DUE DATE MAY RESULT IN DENIAL/DISMISSAL WITHOUT FURTHER NOTICE.

⑥ United States Bankruptcy Court
John W. McCormack Post
Office and Court House
5 Post Office Square, Suite
1150
Boston, MA 02109-3945

○ United States Bankruptcy Court
211 Donohue Federal Building
595 Main Street
Worcester, MA 01608-2076

○ United States Bankruptcy Court
United States Courthouse
300 State Street, Suite 220
Springfield, MA 01105-2925